

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT!**

BOOK **71** PAGE **294**

LEGEND: Insert N/A to the items below which are not applicable

| | | | | | | | | | | | | |
|--|--|---|---|---|--------------------------------------|---|--|---|------------------------------------|------|--|--|
| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME WRIGHT TERENCE MICHAEL | | | 2. SERVICE NUMBER APL6697677 | | 3. a. GRADE, RATE OR RANK A2C E-3 | | b. DATE OF RANK (Day, Month, Year) 1 JUN 62 | | | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF | | | 5. PLACE OF BIRTH (City and State or Country) OTTAWA, ILLINOIS | | | 6. DATE OF BIRTH | DAY | MONTH | YEAR | | |
| | 7a. RACE CAUCASIAN | b. SEX MALE | c. COLOR HAIR BROWN | d. COLOR EYES BROWN | e. HEIGHT 5-11 | f. WEIGHT 150 | 8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 9. MARITAL STATUS SINGLE | | | |
| TRANSFER OR DISCHARGE DATA | 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL-4 | | | b. MAJOR COURSE OR FIELD ACADEMIC | | | | | | | | |
| | 11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY | | | b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB, FAIRFIELD, CALIFORNIA | | | | | | | | |
| | c. REASON AND AUTHORITY (SDN 203) EXPIRATION OF TERM OF SERVICE APR 39-10 | | | d. EFFECTIVE DATE | DAY | MONTH | YEAR | | | | | |
| SELECTIVE SERVICE DATA | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 439 MUN MAINT SQ PACAF | | | 13a. CHARACTER OF SERVICE HONORABLE | | b. TYPE OF CERTIFICATE ISSUED DD FORM 217AF | | | | | | |
| | 14. SELECTIVE SERVICE NUMBER NA | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA | | | | 16. DATE INDUCTED | | | | | |
| | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED ADRES | | | | | | | | | | | |
| SERVICE DATA | 15. TERMINAL DATE OF RESERVE OBLIGATION | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION | | | b. TERM OF SERVICE (Years) | | c. DATE OF ENTRY | | | | |
| | DAY | MONTH | YEAR | a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER ARQ-8A (65 II) | | | 4 | DAY | MONTH | YEAR | | |
| | 20. PRIOR REGULAR ENLISTMENTS NA | | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE BASIC AIRMAN | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILLINOIS | | | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 1600 OTTAWA AVENUE OTTAWA, ILLINOIS (LASALLE CO.) | | | 24. STATEMENT OF SERVICE | | YEARS | MONTHS | DAYS | | | | |
| | 25a. SPECIALTY NUMBER AND TITLE 46250 WPNS MECH | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER ARMORER 5-83.541 | | | a. CREDITABLE FOR BASIC PAY PURPOSES | (1) NET SERVICE THIS PERIOD | 04 | 00 | 00 | | | |
| | | | | | (2) OTHER SERVICE | 00 | 00 | 00 | | | | |
| | | | | | (3) TOTAL (Line (1) + line (2)) | 04 | 00 | 00 | | | | |
| | | | | | b. TOTAL ACTIVE SERVICE | 04 | 00 | 00 | | | | |
| | | | | | c. FOREIGN AND/OR SEA SERVICE | 01 | 01 | 22 | | | | |
| | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AIR FORCE GOOD CONDUCT MEDAL (10MAR61-9MAR64) SOG-32, 439CSGP, 1964 | | | | | | | | | | | |
| 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA | | | | | | | | | | | | |
| 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | | | | | | | | | | |
| SCHOOL OR COURSE NA | | | DATES (From-To) NA | | MAJOR COURSES NA | | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED ELECTRONICS FUND CRS COMPL 62 HS-GED COMPL 61 | | | | |
| 30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | |
| b. AMOUNT OF ALLOTMENT NA | | | | | | | | | | | | |
| c. MONTH ALLOTMENT DISCONTINUED NA | | | | | | | | | | | | |
| 31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA | | | | | | | | | | | | |
| b. VA CLAIM NUMBER NA | | | | | | | | | | | | |
| c. VA CLAIM NUMBER NA | | | | | | | | | | | | |
| 32. REMARKS BLOOD GROUP O//NO TIME LOST//ODSD: 5MAR65//PAID FOR 23 DAYS LEAVE//AQE: MECH 70 ADMIN 60 GEN 65 BLECT 75, MAR61//NAC, COMPLETED 29JUL61, FILED 4TH DIST OSI, ADC// SSN: 356-34-9255//RE-12// | | | | | | | | | | | | |
| 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 201 BUCHANAN ST OTTAWA, LASALLE, ILLINOIS | | | | | | | | | | | | |
| 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Terence M Wright</i> | | | | | | | | | | | | |
| 35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MELVIN E. MECHAN CAPT USAF CHIEF SEPARATION BRANCH | | | | | | | | | | | | |
| b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Melvin E. Mechan</i> | | | | | | | | | | | | |